



SANT NIRANKARI MISSION

Department of Social Welfare

Nirankari Complex, Delhi

**MASS MARRIAGES**

**Date** : 06 November, 2025 ( Thursday )  
**Time** : 11:00 am onwards  
**Venue** : Sant Nirankari Adhyatmik Sthal, Samalkha (Haryana)

| <b><u>S. No.</u></b> | <b><u>Particulars</u></b>              |   |                                    |
|----------------------|--|---|------------------------------------|
| 1                    | Name of Bride/Bridegroom               | : | <hr/>                              |
| 2                    | Name of Father's /Guardian             | : | <hr/>                              |
| 3                    | Contact Number                         | : | <hr/>                              |
| 4                    | City and State                         | : | <hr/>                              |
| 5                    | Mode of Traval                         | : | <b><u>BUS/TRAIN/OWN</u></b>        |
|                      | Arrival Mode (If Train Name & No./Bus) | : | Train Name ..... No. ....          |
|                      | Date and Time                          | : | Date ..... Time .....              |
|                      | Arrival Station                        | : | <hr/>                              |
|                      | Number of Members                      | : | <hr/>                              |
|                      | Departure Mode (By Train Name & No.)   | : | Train Name ..... No. ....          |
|                      | Date and Time                          | : | Date ..... Time .....              |
|                      | Departure Station                      | : | <hr/>                              |
|                      | Number of Members                      | : | <hr/>                              |
| 6                    | Accommodation                          | : | <b>SNM/OWN</b>                     |
|                      | Number of Members                      | : | Male_____Female_____Total _____    |
| 7                    | Lunch                                  | : | <b>SNM/OWN</b>                     |
|                      | Number of Members                      | : | Bride____Bridegroom____Total _____ |

Dated : \_\_\_\_\_

**Signature of Parents/Guardian**