

Sant Nirankari Mission, New Jersey Branch

Report – June 2019

With the grace of Satguru Mata Sudiksha Ji Maharaj, New Jersey-Pennsylvania Satsang observed the June 16th., 2019 Satsang in the presence of rev. Vinod Kumar Bhatia ji.

Rev. Vinod Kumar Bhatia Ji had been visiting North America on an official tour and had pertinent announcements and information to be relayed on behalf of Satguru Mata Sudiksha Ji Maharaj. During the one and half hour course of the congregation, devotees glorified the almighty Nirankar and expressed their thoughts in the form of hymns, poems and personal anecdotes relating to the teachings of the Mission.

Rev. Daya Singh Sangha Ji, Pramukh of NJ-PA branch, welcomed the visiting saint with a white scarf.

Addressing the congregation, rev. Vinod Kumar Bhatia Ji blessed that this white scarf is no ordinary piece of garment, it bears monumental responsibility and its pious sanctity shall be maintained at all times.



Rev Daya Singh Ji, welcoming Vinod Bhatia Ji

This mind is too hyper and because of its volatile nature, it at times fails to encompass the divine serenity of the divine hue and the ultimate bliss. It is only with the benevolence of the Satguru that the mind begins to discern between the short lived and the everlasting and it is only upon then the mind begins to savor the bliss.

There is mind and there is intellect. It is this intellect that is administered the God Knowledge and it is hereafter the intellect begins to supervise the mind and makes sure that the mind follows the path of righteousness.

When the mind gives up its wits and surrenders to the almighty only then it begins to tread the path towards salvation. Just as an egg when broken open, one cannot be convinced that the liquid state of the yolk contains within set of eyes, mouth and other parts, but truly these features are hidden there within the seemingly flat form yolk. Similarly the creator and its creation both entities are beyond our grasp. There are numerous worlds and establishments that we can never come to even think of that exist in the universe, yet not apparent to the human eyes.

The wit will exhaust itself as it cannot gauge the vastness of this almighty infinite Formless Nirankar. We are to rise above the physical distinctions as the physical frames are simply disguises and we cannot

attach ourselves to the physical frame, the genuine identity of the Satguru is the Formless Nirankar itself.

We must equate and regard the Satguru as the almighty Formless Nirankar itself. Satguru is above and beyond gender, and therefore beyond physical frame. We are to connect with the Formless. The precious words that are dispensed during the congregation, we are to grasp them and apply into our daily life. The couplet of the dhuni presents a humble prayer that, "May my faith never waiver, may I be blessed with the reverence towards the fellow saints."



Group photo of New-Jersey Sangat with Vinod Bhatia Ji during their prachar visit

We are not entitled to pass judgment in regards to anyone's faith as such matters are of divine caliber.

What is the sign of a surrendered soul? Just as a ripe fruit exhibits different properties and outlook such as taste, texture, color, similarly the enlightened souls nurture different state of mind, a divine state of mind. We are to keep the company of the enlightened ones as they strengthen our faith in the almighty.

Just as an athlete who might over take other competitors, yet in the process if he/she violates and steps out of line, then the athlete is disqualified. Therefore we must remain within the prescribed parameters of the devotion. Everyone has been assigned a particular sewa and we are to honor and respect such arrangements as it is the unity in diversity that brings beauty to the whole.

If we confuse the papaya seeds for black peppers, then we are not going to enjoy the flavors and benefits of the black pepper. Word of the Satguru is the final word, per Satguru a devotee accepts a broad day light as night and vice versa.

Satguru is the manifestation of God itself. In the presence of Satguru, one is to conduct oneself with utmost discipline and decorum. All the sewas of management and arrangements are decided and assigned by the Satguru and are not the figments of one's own personal conjecture or local decisions.

Let's remain fully alert and in order to please Satguru, we must revere and respect fellow saints.

We must exercise utmost surveillance and monitor our words and actions that even unknowingly we should not harbor any ill thoughts.

Concluding the thoughts, rev. Vinod Kumar Bhatia Ji humbly prayed that may Nirankar bless all the saints with all the happiness and that we all may follow the path of selfless devotion.

Following the conclusion of the congregation, a group photograph was taken to capture the moment.

New Jersey- Pennsylvania saints humbly pray to Satguru to continue to become recipients of such opportunities and that we may become an instrument in the fulfillment of the divine vision of one world and one global family.