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SANT NIRANKARI

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*Love is the manifestation of Oneness
Affection, Equality and Belongingness*





Satguru Babaji blessing the devotees assembled in the first State level Samagam in Rishikesh (Uttarakhand)

Satguru Babaji and Pujiya Mataji inspecting the Exhibition of Photos by holy sister Renuka Nirankariji in the spacious Jahangir Art Gallery in Mumbai (Maharashtra)



A sea of humanity gathered in Nerul, Mumbai to listen to the holy discourse of Satguru Babaji

Sant Nirankari

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Joy of Giving

"We make a living by what we get but we make a life by what we give".

How beautifully this quote of Winston Churchill describes the significance of altruism in making our life meaningful. Athaveda exhorts man to take to philanthropy- 'Earn with hundreds of hands and distribute with thousands. However in today's materialistic world, marred by greed and corruption, charity is in short supply as there is no end to our desires or aspirations. .

Most of us do charity or give donations not out of any feeling. For many charity means dumping their discarded wares. Some of us donate gold and cash generously to shrines to wash our sins and seek salvation. Many of us take to philanthropy out of pride of being virtuous, even going to the extent of publicising it. Bhagvad Gita describes 'giving' in the expectation of receiving some favour or getting something as 'selfish giving'.

'Giving' symbolises selflessness while 'expecting' is an expression of selfishness. But sadly in this materialistic society, everyone expects to receive without giving, little realizing that expectation bring with it dissatisfaction and distress. On the other hand when one gives, there is a feeling of contentment.

The idea of giving or sharing has been propagated by gurus, prophets and seers since ages and nurtured through Sangat (holy assembly) and Langar (community kitchen). Guru Nanak emphasised on 'Vand Chakko' (sharing). Sikh gurus promoted the concept of 'Dasvand'- donating one tenth of one's earnings. In Guru Nanak's words, "Ghali khai kichhu dei, Nanak rahu pachhanahi sei" (He alone knoweth the way who eats out of what he earneth by his honest

labour and yet shareth part of it with them)But sadly we have today become so selfish that we have conveniently forgotten about caring and sharing. And due to this selfishness we are witnessing growing disparity in the society. That's why Babaji has been emphasising on sharing of resources for inclusive development of society and nation as a whole with the realization that physical and material assets belong to God and we are only the trustees.

In today's world when there is a mad race to acquire luxuries of life, it is not easy to share one's material possessions. This is possible only if one attains God knowledge and develops the understanding that all things of the world- animate and inanimate are not ours. We have the right to use and enjoy them but not the right to possess them. Bhagvad Gita precisely teaches us this. Even Babaji says that we are mere trustees of physical, mental and material possessions which God has bestowed on us. And once that realization dawns on us, we come out of our false identity and give up possessiveness- the cause of our misery.

Babaji says that when God knowledge reveals the existence of the 'one' in diversity of this world, the walls of 'otherness' collapse and feeling of 'oneness'-embracing fellow humans gets strengthened. God knowledge ends selfish desires and help man develop the feeling of love, empathy and altruism. Spiritual gurus have recognised the contribution of altruistic attitude to physical and emotional well- being of man. True giving does not necessarily mean extending material help. It's altruistic attitude- developing generosity in our behaviour. May Satguru bless us all with this altruistic attitude and we make our lives truly fulfilling by experiencing the shared happiness.

— Vinod Behl
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Beacon Light for Humanity

— K.R. Chadha

The present day world where the clouds of restlessness have overshadowed the sky of peace, is boiling in a crucible kept ablaze with the fire of egoism, conflicting ideologies and misconceptions regarding truth. Humanity is wailing under the sheet of various misleading 'isms'. The danger of third World War is hovering over our heads which reminds us of the destruction caused by Atom Bombs dropped on Hiroshima and Nagasaki. Today

we are living in a strife-torn world but nations are making negligible efforts to understand each other, resulting in distrust for one another. The individuals are indifferent towards their miserable, poverty stricken next-door neighbour. They are engaged only in the accumulation of luxuries and comforts of life which are impermanent. The

humanity, in the clutches of ignorance, is heading towards catastrophic consequences.

When one observes this sad scenario, one naturally asks with a heavy sigh, "where is the world drifting to?" What is in store for humanity if things go this way? One feels that the world has certainly gone topsy turvy and the situation is going from bad to worse day by day. In this hate-ridden desert like world where every dawn brings a series of untold suffering, one finds oneself at a loss as to where to look for an oasis.

But if one takes a hard look at the past, one may ask, "when was the world

better?" The past may look glorious and it is only because we cannot see it from close quarters. The moon looks so beautiful from a distance, but the pictures taken by astronauts who landed on

the moon shows that it is not so. Whatever cannot be seen, appear beautiful to us. If you read any scriptures, you find same story repeated everywhere: The world having fallen away from the path of spirituality, the necessity arose for a Prophet to be born. He was born to save humanity; a number of people followed Him, worshiped Him and saw in Him,



God in form." But humanity was not saved, it followed its own path, it went on blundering and committing more and more mistakes till there appeared another prophet.

"Yada yada He Dharamsya Galani Bhawati Bharat,

Abuithanam, Dharamsya, Tada Atmanam Sirajami, Aham."

In the above verse of Bhagwad Gita, Lord Krishna says that whenever righteousness is on the decline and unrighteousness is in the ascendant, then I embody myself forth. This verse set me thinking that there is no fixed time for the manifestation of God; and it cannot be positively asserted that He will manifest Himself on a particular date and place. Nor is there any rule to show how many times, and in how many forms, will the Lord appear in a particular Era. The Lord manifests Himself whenever He feels it necessary to do so in view of the decline of virtue and preponderance of vice.

Amidst the darkness of ignorance, the Present-Day-Deliverer His Holiness Satguru Baba Hardev Singh Ji Maharaj has brought a new life into the parched and disintegrated humanity of today. He symbolises truth, love, peace, universal brotherhood and spiritual happiness-not through mere words as is the practice of the day but through deed i.e. through the True Knowledge of God. Lakhs of people all over India and even abroad have attained 'Spiritual Bliss' by following His message of Truth to humanity with their

words and actions. The very life of his true devotees represents the true picture of Satyuga in Kalyuga, away from communalism and sectarianism. A new world is indeed carved out of the old one. This new world is the world of love, peace, humility and equality i.e. the world of Nirankari Mission. Any use of words, any detailed description will be insufficient to fully account for the humanitarian activities of the Mission. We only pray to our Mentor that He should let His message reach every member of humanity. We wish that the happiness and serenity which we have been given should be shared by all and sundry. We have known pain, and now that we have been freed from the bondage of births and rebirths, we cannot see others being clutched in it.

Therefore, I humbly request to all, specially the readers of the magazine to come, at least once, to Satguru Nirankari Baba and implement his message to mankind. . We all know, as stated in the beginning, that today humanity is passing through its worst crisis. Everywhere man is conspiring to destroy fellow human beings. This is a horrible scene. I sometimes wonder why man has fallen in love with destruction. Whenever I have tried to find cause of it, I found it in man starving his soul. He may pose to be religious but the truth is that man cannot love God without knowing Him. . We may study books all over lives, we may

(Contd. on page 10)

Sant Nirankari Mission participates in United Nations Commission on the status of Women

— Prafull Lande and Sanjeev Sagar, USA

"SANT NIRANKARI MISSION in United Nations Commission on the status of women conducted from March 4th March 15th in New York, USA".

Appreciating the distinguished socio-welfare activities of the Sant Nirankari Mandal, Special Consultative Status was granted by the United Nations in July 2012 which facilitates, the Mandal to participate intimately in the work of U.N. in particular ECOSOC and its subsidiaries to achieve Millennium Development Goals for upliftment of the world community.

Participation:

Representatives of Member States, UN entities, and ECOSOC-accredited non-governmental organizations (NGOs) from all regions of the world attended the session.

193 countries were represented at the UN sessions by their organizations (NGO), Government ministers, dignitaries, ambassadors, and students. Panelists were from WHO, UNICEF, UNESCO, FOKUS, UNECE, and other coalition groups. Dr. Iqbaljit S.Rai,



President, SNM, USA, Mrs. Harlivleen Bajwa, Member I/c, Social Welfare, USA and Rev. Shashi (Shabnam) Madhok, Delegate, (USA). from Sant Nirankari Mission participated in the aforesaid Commission attending 3-4 sessions every day in addition to net-working with others.

Common Theme of the Conference:

"How to raise the core values of humanity to love and respect each other irrespective of culture, cast, gender, age and nationality and to identify the cause for inequality, violence, child marriages, human trafficking and to achieve spiritual growths in the society?"





Contributions by SNM Delegates:

Most of the work focused on policies, to promote education, provide support & resources, and enforce laws. In order to bring reform at the family level, faith based organizations like Sant Nirankari Mission play an integral role in addressing the issues of love, respect for each others. This was the thought shared by Shashi Madhok and SNM delegates at multiple sessions. Providing further insight into SNM's work, delegates explained that Nirankari Mission, a Faith based worldwide organization, actively involved in changing the attitude and behaviors of human beings. It brings people together irrespective of age, culture, cast, religion, gender and nationality. It focuses on the core values of humanity. Family is the core foundation of society. The social reform as outlined in the UN can be supported by the faith based organizations was mentioned again and again by Dr. Iqbaljit Rai, Mrs. Harlivleen Bajwa and Shashi Madhok during various sessions.

The Mandal feels that laws, regulations and enactments only impose external conditions on the people but do not bring about changes in the general outlook of individuals which is necessary for internal reform. This reform can be

introduced to the conscience of individuals by awakening one about the universal oneness and brotherhood. This changed behavior results in creating the feelings of patience, love, tolerance, serenity and general well being of one and all. There remains only a human being, not a

man or a woman. This is that fundamental truth around which the Sant Nirankari Mandal has knit its world of love, compassion, peace, tolerance and above all equality.

The Nirankari Mission also supports the society and social structure by providing resources through Educational institutions, Medical services, Shelters, mass blood donation camps, disaster relief funds, was also stated at the various panel discussions question answer sessions by Mrs. Harlivleen Bajwa. Dr. Rai's shared following thoughts during his interactions with panel members during various sessions :

For democratic values to prevail the world over, it is essential that woman should be freed from discrimination. Firstly, she should believe in equality, which is possible by getting educated. In the first instance, it is education that enables a woman to feel herself equal to a man and that in turn motivates him to accept her being equal. Some reactionary forces are trying to suppress the desires of girls to pursue education but that should never discourage girls from pursuing education. Shining example in front of us is that of a brave little Pakistani girl Malala who has shown tremendous courage and resolve inspite



of grave threat to her life from fanatic forces and given a message to all those girls who feel they have same right to education as boys.

It should also be noted that economic development alone does not exclusively provide base for change in the situation. To, illustrate, the example of a State in North West India is worth quoting. The economic development which this State has seen during the last 40 years has not brought about any radical change in the status of women there. On the other hand, example of a southern state in India is cited to prove that the economic development affects the condition of women only if it is supplemented by the level of literacy and education. In other words economic growth as well as literacy go hand in hand for the development of human race. Sant Nirankari Mandal has gone one step further. It gives importance to spiritual education. Worldly education



augmented by spiritual education has helped in bringing transformation among the masses. Self-awakening is the bedrock that provides strength to the societal and cultural norms. Keeping track of mainstream of spirituality, the Sant Nirankari Mandal believes and preaches that same divine light dwells in every human being, male and female all human beings are brothers and sisters comprising one global family where everyone shuns the feelings of hatred, superiority, vengeance and lust on discovering that same string of soul passes through all humans.

The common challenge acknowledged at the conference was partnership with the various key stakeholders, integrated approaches at all levels from top down, funding to ensure sustainability of the programs and NGOs.

National and State level financial support, grants from UN and other

(Contd. on page 10)



Self Empowerment and Continuous Improvement

— Sunil Sehgal, Atlanta, USA

In your prayers, what do you really ask from your Guru?

In reality, what do you actually get from your Guru?

How do you use what Guru gives you?

No human being is perfect. But setting a goal of self perfection is a real and achievable goal. Those who set the goals of self-perfection and then do self empowerment and work towards continuous improvement, they reach their goal. The state of perfection varies from individual to individual, but the objective is to achieve best of you and that is what we are defining as self-perfection.

Empowerment refers to increasing the spiritual, political, social, educational, gender, or economic strength of individuals and communities. Our context is Self Empowerment through Spiritual knowledge and practices.

Continuous Improvement is a very powerful phenomenon and those who believe in it and practice it are slowly and steadily heading in the positive direction. This phenomenon suppresses negative thoughts and there are only positive ways left in our belief and actions.

So, Self Empowerment and Continuous Improvement enable Self-Perfection.

Identify and understand yourself, make a list of your improvement areas and set a goal. Establish your desired state; define what you see as a perfect form of yourself and think what you asked from your Guru! This will help in defining a true goal of "Self-Perfection".

How does one attains Self Empowerment? The worship and devotion to Satguru gives you the energy and self control to stay focused on your goal. In reality, this is what you actually get from your Guru. His blessings and teachings empower you to do the right thing. Once you accept and adopt your Guru's teachings, "Self-Empowerment" happens. This is a high road, a state of mind and the only way to achieve "Self-Perfection".

Continuous Improvement is easy and simple; every action of yours is better and positive than your previous action. Slowly and steadily head towards your goal of "Self-Perfection"

A better self makes a better world. Baba Ji says "Jaisi Drishti waisi Shristhi" means it depends on you how you want to look at the world. Nirankar is everywhere, it depends on you how you want to experience it. The road to enlightenment begins with a spiritual awakening ,drawing you to find the higher power which binds all, eventually leading you to your higher purpose. Once you achieve your higher purpose, the road will lead you to a fulfilled, blissful state of love and inner peace.

In your prayers, what do you really ask from your Guru?

(Contd. on page 10)



A Wonderful Prayer

— Rajan Sachdeva

O' Lord, Satguru, Nirankar !

Give me fortune without taking away my happiness,

Give me strength without taking away my wisdom,

If you give me success, do not take away my humility,

If you give me humility, do not take away my dignity.

If you give me penury, then also give me hope,

If you give me failure, then also give me strength,

If you give me sorrow, then also give me vision,

If you give me defeat, then also give me faith.

Help me to always see the other side of the coin,

Help me to love those who are different from me,

Help me to stick to truth when the time is adverse,

Help me to remain humble at the time of triumph.



(Contd. from page 4)

become very intellectual, but in the end, we find that we have not developed spirituality.

We must make amends to our past follies. Dear Brothers! It is never too late to mend. Let us take refuge in the shelter of His Holiness, Nirankari Baba. Let us listen to His precepts of salvation. Not listening to him would mean denying the call from life itself.. He is the only hope today. Rest assured, if we want peace, if we want true bliss and eternal knowledge, we must follow Nirankari Baba, who is beacon light for the suffering humanity groping in the darkness of ignorance.

(Having gained experience in various departments of the Mandal, the author is presently the Vice-Chairman, Central Planning & Advisory, Board, Sant Nirankari Mandal, Delhi).

We heard from the panelist about the holistic approach to support the humanity. Happy Home brings happy environment to raise children which are the future of society. The very foundation of my organization is to create a happy world with love, respect & caring.

There was overwhelming agreement that the Faith based organizations have a key role in supporting the UN mission. During this whole event SNM delegates connected with many dignitaries and provided them information about spiritual as well as social work SNM is doing across the globe and also passed on SNM contact information in the form of business cards. It was all a memorable and promising participation in the U.N. Commission.

There said once a prudent man,
What is better than gold? Jasper.
What is better than Jasper?
Wisdom. What is better than
wisdom? Woman. What is better
than women? Nothing.

(Contd. from page 7)

organizations, support from the Government were some of avenues discussed. Ms Laxmi Puri has served as a Assistant secretary General (ASG) in the intergovernmental support and strategic partnership division of UN Women, is a former diplomat from India expressed interest in meeting with Shashi Madhok after the panel where the ideology of Sant Nirankari Mission was shared. The question was raised by Shashi Madhok,"

(Contd. from page 8)

- Whatever you ask from your Guru, will define your "Self-Perfection". In reality, what do you actually get from your Guru?
- Self control and ability for "Self Empowerment"
How do you use what Guru gives you?
- "Continuous Improvement"
Be Blessed, stay Blessed and always bless others.





Thought for the Day

The real prayer is not by lips; not by the set words; The real prayer is surrender to His Will.

H.H. Hardev Singh Ji Maharaj

My Divine Experience

Photo-Gallery

Sant Nirankari Charitable Foundation Launches its Website

April 7, 2013. With the blessings of Satguru Baba Hardev Singh Ji Maharaj the Sant Nirankari Charitable Foundation launched its website www.nirankarifoundation.org, to-day coinciding with its historical event Run for Oneness in Vadodra (Gujrat).

Like the Sant Nirankari Mandal (www.nirankari.org) spreading God-knowledge globally, Sant Nirankari Charitable Foundation is another arm of the Sant Nirankari Mission exclusively carrying out the socio-charitable activities of general public utility, irrespective of caste creed, colour, religion and nationality. The operations of the Foundation have been concentrated

and will continue to expand in the following areas:

Heal (Health) Super Specialty Hospital, Medical College & Research, Blood Banks, Dispensaries, Health Check-up Camps, Blood Donation Camps, Mobile

Dispensaries etc.

Enrich (Education) Schools, Colleges and Vocational Training Centers, Scholarships for meritorious students etc.

Empower (Upliftment) Youth Empowerment, Disaster Management, Environmental Protection, Care for the elderly, Support for people with special needs, Women and Child Empowerment, Support for prison inmates etc.

The contributions made to the Foundation carry Exemption u/s 80G(5)(vi) of the Income Tax Act the Bank Drafts and Cheques should be drawn in favour of "Sant Nirankari Charitable Foundation", payable at Delhi and should be sent along with complete address and PAN No. of the contributor, to the Foundation Headquarters at Delhi-9.

(C.L. Gulati), Secretary SNCF

AMBIVALENCE

Ambivalence is a state of mind when irreconcilable mixed thoughts operate simultaneously. This is not an isolated feeling. In a smaller or greater magnitude it happens with every body, at every step and in every walk of life. Whenever a man is haunted by a state of ambivalence, he cudgels his brain, reads certain relevant books, recollects some precendental events and consults specialists of the line to find out the way he should move.

Man has always been facing an enigma of religion. Strictly speaking he talks much more about religion than actually he loves it. To quote Vatican Council II "Man looks to various religions for answers to those profound mysteries of the human conditions which today, even as in olden times, deeply stir the human heart : What is man? What is the meaning and purpose of our life? What is goodness and what is sin? What gives rise to our sorrows and to what purpose? Where lies the path to true happiness? What is the truth about death, judgment and retribution beyond the grave? What finally is that ultimate and unutterable mystery which engulfs our being and whence we take our rise and whither our journey leads us?"

With these queries in mind the ambivalent man reads out scriptures and goes to the altars. He also discusses the subject with his colleagues and so-called saints. But the more he goes ahead with the search, the more he is faced with intricate and vexed problems. A state of ambivalence opens a front against him. This is attributed to his wrong approach to religion.

It is common to adhere to the belief that

God made man after His own image and likeness. But practically, the process is reverse. It is man who fashions God after his own liking. It is perhaps in this context that once a saints remarked, "There are plenty of people who are dead without knowing God." 'Yes' said another saint, "Only they have not the sense to lie down." Modern man is dead without knowing God Obviously, he is not following the right path, but when some enquiry is made about his mode of worship, he proudly argues "As 'all roads lead to Rome,' all modes of God-worship lead to God realization". The question is how far it is justifiable to compare God with Rome? Rome is a fixed place for which different ways (roads) can be followed to reach there. But God is not fixed in some isolated place.

It is Omnipresent and there hardly arises any question of adopting different ways or modes of worship to reach Him and realize Him.

Human life is considered a unique blessing being the crown creation of universe. This uniqueness, however, lies not merely in the birth as a human being, but in the achievement of purpose for which it is actually meant.

As the Divine Truth is eternal, so is the True Master (Satguru) to bless the seekers with the Divine Knowledge, "Prophet is said to be the oldest and the newest on earth, like the day and night which have followed each other down the ages, and are still ever new." (Atharva Veda 10:8:23). **Going by all the acknowledged scriptures, there is one and only one method for realization of God and that is through the grace of the contemporary Satguru, "Guru Bin Bhavnidhi Tarai Na Koi" and "I am the way, the Truth, the life, None can cometh unto the Father but by me."**

The generally repeated question, "Can



Formless God be seen?" is a patent negation of the very experience and teachings of the True Masters who have said in no uncertain terms that God can be seen and realized. Human life is primarily meant to realize God and, on request, Nirankari Baba or his anointed saint shares the knowledge with the seeker in one sitting without any time-lag.

There are still some persons who do believe in the necessity of Guru (True Master) but they venture to find the Guru with strange tests. They veil over the real chapter, as if hypnotized, and look out for a Guru who can meet with their terrestrial gains. Such persons are far away from the real track. When such persons see gain elsewhere, they tilt the balance.

The acid-test of a True Master is one and only one. He knows God himself, and can enlighten others in no time. In this context, I am reminded of an incident told by respected D.S. Shauq Ji, Parmukh, Chandigarh and I feel inspired to quote it here. There was some Major in the Army. He was a follower of Lord Krishna and had faith in the Bhagwat Gita. He was persuaded by a Nirankari saint Brigadier to get enlightenment, as per Gita, from the living Prophet Baba Gurubachan Singh Ji Maharaj. The Major accompanied by his wife, visited the Nirankari Baba in Mussoorie. The couple took the spiritual vision (Gyan) also. While returning, his jeep went out of order and his wife atonce broke out, "Lo, Major Sahib, you have your faith in Gita shaken and here you face the music now. What has it availed you to join this Nirankari Mission?" The state of ambivalence prevailed upon the Major. On the one hand, the words of his wife were resounding in his ears and on the other hand he glanced his eyes across the sky and the knowledge of Formless Omnipresent God went deep down his very nerves. With heart within and God all around, the Major rushed

to the Nirankari Baba once again and laid open before him the mystery of his jeep-failure. Baba Ji heard the Major and replied, "Dear saint, the incident of your jeep-failure is a practical test of your patience and steadfastness over Truth, but it has no relevancy with the realization of God. It is just a matter of co-incidence. Supposing, you had not attended the Nirankari Sangat and had not taken the gyan and your jeep had failed, would you have attributed the failure to your not taking the gyan? No, that is quite wrong. The Guru gives spiritual outlook which accrues love for God and eye for worldly attainments. The moment you try to guide your life by God's Will, you have religion. With such an out-look the life becomes cozy and smugly.

The Major then concluded that God is not an alibi as many so called religious people imagine. He is not an insurance against possible failures and it is this false conception of God that irks modern man. It is essentially a way of life. It is a vision.

Valerian Cardinal Gracias hits the nail on the head when he says, "Modern man wants a new religion to suit the new spirit of the age, a religion as fresh and brilliant as the age in which we live, with its new hopes, new dreams and new vision. The new religion must be above all social bindings; it must devote itself to the practical needs of the day." Sant Nirankari Mission has achieved this objective veiling over ritualism different for different religions and introducing face to face God, the Corner stone of all religions.

With all the plans and grand schemes for development there is at the bottom an emptiness and yearning for God. India, nay, every country needs more of God than of gold. It is an emptiness that sustains man's life. It relieves us of the tension which tears our hearts. Great thinker Augustine of Hippo wrote, "Restless are our souls until they rest in Thee, my God".

— C.L.G.





Information and Public Relations,
Pramod Nalawade, IAS, Ex- MLA and promoter of Lodha Group, Mangal Prabhat Lodha, Congress leader, Raj

Kumar Bafna, the great follower of Mahatma Gandhi, Mohan Jagiyani, President of All India Marathi Journalists Council, Madhav Rao Ambhore and Vice President of CPRA, Smt Sulakshna Chougule. All of them appreciated this first of its kind of solo exhibition by Renuka Nirankari (a devout disciple of Nirankari Mission, a great spiritual movement) who made an excellent attempt in capturing the varied emotions of smile, hope, prayer, devotion, submission and bliss with contentment which results by being 'One' in sync with 'One' which is 'Oneness' in true sense.

Colours of Oneness

— Praveen Chhabra, Mumbai

On March 29, 2013, the Mayor of Mumbai, Sunil Prabhu inaugurated the photo exposition-'Colours of Oneness', organised by Renuka Nirankari at Mumbai's prestigious Jehangir Terrace Art Gallery. The exhibition on the theme of human values was thrown open to the public with the traditional lighting of the lamp.

The Mayor, Mr Prabhu along with the Deputy Mayor, Mohan Birgaonkar and corporators from Mulund, Nand Kumar Vaity and Prakash Gangdhare saw the exhibition. They spent their valuable time in seeing each of the 34 photographs exhibited there. Amongst the other eminent personalities who visited the exhibition included Director General of

The exhibition was open to the public till April 3. Living by the ideals of the Nirankari Mission- 'Service to Mankind' and moved by the plight of drought victims in Maharashtra, Renuka Nirankari will be directing part of the proceeds of her exhibition to the Chief Minister's Drought Relief Fund and Mayor's Drought Relief Fund.



25,000 Run for Oneness in Vadodara, (Gujarat)



Historic event by Sant Nirankari Charitable Foundation

— Kirpa Sagar

As a part of the ongoing State-level Nirankari Sant Samagam of Gujarat and to celebrate the World Health Day on April 7, 2013, the Sant Nirankari Charitable Foundation organized in Vadodara, Gujarat what is described as 'Run for Oneness'. More than 25,000 followers of the Sant Nirankari Mission and other people participated.

Starting from Navlakhi Ground at 7.00 a.m., the Run concluded back at the same point. It was divided in two segments. Those participating in the 10 km Run followed the route covering Jail Road, Kala Ghoda, Railway Station, R.C. Dutt Road, Productivity Road, Haveli, Akola Garden, Akshar Chowk, Vishwamitra Bridge and Kashi Vishwanath Temple. The other route covering 5 kms passed through Dandiya Bazar, Sur Sagar, Lal Kot, Maharani Shantadevi Road, Nehru Bhawan, Baroda High School and Moti Baug Circle.

The 10 km Run was flagged off by His

Holiness Baba Hardev Singh Ji Maharaj, while the Mayor of Baroda Dr. Jyotiben Pandya signalled the 5 km Run. Shri Jeevanbhai Parbarya, Dy. Mayor, Dr. Vijay Shah, Chairman Standing Committee and Shri Dadubhai Gadhvi, Councillor were among other dignitaries who graced the occasion. His Holiness travelled along both the routes and blessed and encouraged the participants as they ran for the target.

Those who came out first and second were given away the prizes by His Holiness on behalf of the Sant Nirankari Charitable Foundation. For finishing the 10 km Run first on the side of men, Mohinder Singh won the first prize consisting of Rs. 51,000/-, while Alesh stood second and received Rs. 31,000/-. Similarly, Urmila and Dr. Sonia won the first and second prize, respectively, on the women's side.

The 5 km Run was finished first by Rahul and Yogita who won the first prize of Rs. 31,000/- each. For second prize, however, two winners Abhijeet and Kanhiya finished at the same time. Both





complimented the Mission for giving spiritual touch to human values. She said that Gujarat belongs to Gandhiji, the Father of the Nation who always preached human values. The Mission too is conveying the much needed message of unity to the people of Gujarat through Vadodra and to the nation through Gujarat. She said that on

of them were, therefore, given Rs. 21,000/- each as their prize money. On women's side, Reena won the second prize of Rs. 21,000/-.

Addressing the participants, His Holiness Babaji said that the Mission has been involving the youth in one or the other noble cause for the welfare of humanity, particularly since the first Nirankari International Samagam was held in Birmingham (UK) in August, 2012. Today also they are participating in the Run for Oneness. The oneness of mankind and peaceful co-existence are the need of the hour. **There is unlimited ignorance across the world and many a run is required to wipe out the thick veil of ignorance, plaguing the society at large, with the lamp of Divine Light.**

Winning the race is not that important as the participation itself. One may win the prize or not but the glory and satisfaction of participation will remain forever. We should, therefore, run for cause and not for applause. As a matter of fact we win the applause when our cause is noble and for the good of all, he stated.

Speaking on the occasion the Mayor of Baroda Dr. Jyotiben Pandya

World Health Day the Mission is not only promoting physical health but mental well being also. She also praised the Mission that it has always been 'giving' something unique to the society.

At the inaugural stage, Shri C.L. Gulati, Secretary, Sant Nirankari Charitable Foundation heartily welcomed His Holiness Satguru Babaji and Smt. Baljit Kaur, Zonal Incharge Vadodra welcomed Pujiya Mataji. The visiting dignitaries from Vadodra were also given befitting welcome.

A team of Sant Nirankari Charitable Foundation came all the way from Delhi and evinced keen interest in organizing the Run for Oneness. Holy Sister Bindiya Chhabra Ji, Member of the Foundation's Managing Committee was the moving spirit behind the entire show, of course. Two group songs with action on the theme of Oneness marked the beginning of the Run while the message was very forcefully conveyed by the comparing team also Rakesh Mutreja and Sonali Sehgal. Brig. P.S. Cheema, Member I/c Social Welfare Department and Shri Amritpal Singh from Mumbai were also a great help in making the arrangements.



Discourse

On March 16, 2013, Baba Hardev Singh Ji Maharaj addressed a vast gathering of devotees in Lucknow, on the occasion of the 2- day Regional Sant Samagam of Uttar Pradesh.

Saints say with Love,
Dhan Nirankar!

You have all come to attend this 2-day Regional Sant Samagam of Uttar Pradesh. Filled with spiritual reverence and devotion, you have arrived here from various places to join the welfare drive for the whole mankind. Saints and sages, gurus and prophets have always been working for the beneficence of mankind,



to redeem it by becoming the medium of saving it from the darkness of ignorance. Today also, you have all come here, creating an enriching atmosphere, to contribute for the welfare of the world, which is the utmost requirement at present. We are well aware of the present scenario in the world. We find that the existing atmosphere, not only in our homes, localities cities, states and nation, but in the whole world, is because of man's bad deeds. The prevailing venomous and suffocating atmosphere is due to man's ignorance, whereas the atmosphere



created by you, is pleasing and peaceful. This shows as to what extent we can enrich this human garden that is needed by the whole world. Such contributions are visible here.

I have been getting opportunities to visit various places where different languages are spoken. A few days after the Annual Samagam in Delhi and, Bhakti-Parv-Samagam in mid-December; I got a chance to visit some European countries. All those countries, be it Italy, Spain, England, Sweden, Austria or Germany, have their

own distinct language. Soon after returning from there, a 3-day Sant Samagam of Maharashtra was held in Mumbai, where the main language was Marathi. And in the same way, on March 2 & 3, the Regional Samagam of 'Bihar-Jharkhand' was organized in Patna after which I got a chance to visit many places in neighbouring Nepal. And from there we reached Lucknow directly. Here also, saints and 'Mahapurshas' are giving the same message to the world, emphasizing the most significant aspect of life, perceiving which all can attain peace and solace.

While in Nepal, I met many people, who are also contributing to the political sphere there. They also talked about the chaos and commotion prevalent there. There was complete shut down for 2-3 days but congregation went on as usual. It is not just Nepal or India, everywhere the atmosphere is being polluted by man's selfishness, avarice, narrow-mindedness and ego. These are the causes, which make man harm mankind and pollute the atmosphere. Devotees, 'Mahapurshas', saints, gurus sages and prophets have been giving the same message to man asking him to pay attention to the direction to which he is moving. What direction are you taking? Whom are you following? What path are you treading? What is your approach? What are your tendencies? If you ponder over it, you will find that you don't have a good approach, it rather tends to be harmful. Mahapurshas and saint are cautioning man that he should well in time analyse the path he is following, whether it leads to sublime heights or downfall. Today, man is following the path that leads to his downfall. He is causing the downfall of other as well because of his ignorance. Whenever man remains ignorant and follows the path contrary to enlightenment,



be it in any era of century, man's negative tendencies become the cause to harm mankind all-around. It is not the matter of any one particular era; darkness and light, morning and night (enlightenment and ignorance) have been there in all ages, be it Satyug, Treta Yug, Dwapar Yug or Kaliyug.

Darkness and light (night and morning) have always existed according to the laws of Nature. Similarly, there have been human tendencies of ignorance and enlightenment. In Satyug, Harinakashyap was haughty and egoistic, possessing demon-like tendencies, while his son, 'Bhakt' Prahalad emulated light, that is devotion, love, compassion and mercy. In Treta, Dwapar and Kaliyug, there existed darkness in the form of Ravana, Kansa and Duryodhna and the likes of many more. On the other hand, there had been embodiments of 'light' like Jesus Christ, Prophet Mohammad, Guru Nanak Dev, Guru Gobind Singh, Saint Kabir, Ravidas, Mirabai, Tukaram, Namdev or Vaitanna in various eras. So, while on the one hand, such personifications of light providing enlightenment existed in some era, there also simultaneously existed others, who personified cruelty and who tormented the saints, considering that they had strayed from the path. Hence, both these forms of humans have been existing simultaneously in any era. So, man! You better come to your senses in time and follow the direction

leading to your redemption which has been shown by the saints, prophets and gurus. Treading this path, you will attain your destination (salvation) and become a true human being. Otherwise, you can not become even an ordinary human being.

If darkness of ignorance still exists in your life and if you continue to be ignorant, deprived of awareness, you will be called a demon in future also, as you have been called so, earlier. O' man, if you tread the right path, the flame of awareness will be lit;

this soul and mind will get illuminated. If you imbibe the wisdom of saints, you will be entitled to be called a deity instead of a human being. Just see the difference! That is why it has been said earlier:

*Inka marg aur hai,
unka mar gaur!*

That these paths are divergent. The path adopted by devotees is different from the one adopted by those who subscribe to gross living. The bearings of devotees is different from those susceptible to devilish inclination.

Both kinds of people comprise of the same five elements; their eating habits and way of dressing is the same. It is not like that the people possessing demon-like tendencies will be recognized as such from a distance as if they would be bearing horns or a tail. They are also in the form of human body but their aptitude is different. There is difference in the thinking, approach, feeling and

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behavior of both the kinds. One is contributing to the world in some useful way, while the others' contribution is contrary to that.

One is engaged in uprooting others, while the other is involved in saving and rehabilitating fellow humans.. One is occupied in uplifting the fallen one, while the other is feeling happy by degrading others. One is applying balm, while the other is inflicting wounds. One is keeping religion alive, while the other is tarnishing the name of religion. How different they are from one another?

Mahapurshas and saints have given this message only : O'man, join the desirable league of saints because of which this human birth is considered as supreme. Otherwise there are eighty-four lacs species amongst which there is only one human species. It is very painful and shameful if you are not able to justify your birth as a human. There are many kinds of animals, birds and water-borne species, but human form is only one.

If even after having been born as a human, you are not able to become a

human being in the true sense, then you are worse than animals because animals have not been given the capacity of rational approach. But you have been bestowed that capacity and if you do not apply it righteously, and rather misuse it, then it will cause harm to others. If somebody is empowered by wealth, he starts using it to the disadvantage of others; if somebody has the caliber to rule, he gets involved in exploiting others fully. If one has been entrusted with a sharp mind by God, he applies it to hatch conspiracies, causing immense damage. Thus, the faculties bestowed to man by God, are misused. Similarly, God has bestowed upon man the ability to think and reflect, but he is hardly making any good use of it, rather missing it. In this manner you will squander away your precious human birth like this and you will only be shamed here and thereafter. As mahapurshas have said : '**Papi karam kamavde, karde hai hai, Nanak jeon matthe madhania, teon matthe dharamrai**'.
(The importance pertain to rituals and wail, Nanak says, they will suffer and get churned by Dhar mrai).





On the other hand, for those who get enlightened in time and follow the right path, it has been said

**'Eithe Milan vadiaian,
Dargah moksh dwaru.'**

Such persons are held in high esteem in this world, and are redeemed thereafter. They don't have to feel ashamed in the court of God. And even Yamraaj can not strike at them now, as they have attained redemption.

**Kabir jamm ka thenga bura hai
Oh nahi sahiya jaye, ek jo sadhu mohe miliyo,
tinhi liya aanchal laye.**

Otherwise, the blow of Yamraaj is very hard and man can not imagine, how painful it is! But when one is sheltered by a true saint, shown the right direction and is put on the right path with complete awareness, he reaches his destination (attains salvation). Thus, the saints made him aware of the Truth and awakened him from slumber. Mahapurshas and saints have given this message in every age and era so that man may attain such a sublime state of mind. All Vedas, scriptures and the

sayings of saints have persistently been exhorting men to follow this direction and today also the same thing is being reiterated. I have (always) been saying this again and again that why one needs to repeat a thing? If in first place attention is paid to what is being said, there will be no need to repeat it. Had people become aware of this truth in Satyug only, there would have been no need for the reincarnation of the saints. Then the following generations would have also been aware of the truth. One era comprises thousands of years; had people realized the truth, there would have been awareness everywhere. But, no it's not so. That is why, Lord Rama, Lord Krishna, Jesus Christ and all other gurus, saints and prophets at different times kept on making man realize the truth.

It is clear then that man does not understand easily. That is why the truth needs to be repeated again and again, continuing with the process to make man realize and shake him from deep slumber time and again. There are kinds of people who wake up at the first call, even if it is a feeble call. But then we find that sometimes



one of our family members has to be shaken out of sleep, once, twice or even thrice. Even then he doesn't get up, unless we shake him up fiercely. He will open his eyes for some time, mumble a little and then again go to sleep. The state of this world is similar. Man does not get awakened so easily. It is because of this reason that saints have to exert themselves knowing that the redemption of mankind lies in realising the truth. And that is why these lines are always repeated :

'Utth jag musafir, bhor
bhai, ab rein kahaan
jo sowat hai,
Jo jaagat hai, so
paawat hai, jo sowat
hai, so khowat hai.'

If people remain in slumber and do not awaken, they will lose in life. They will squander away the invaluable treasure of life itself. During this tour only, I mentioned it quite emphatically at one place that a few years back I happened to visit Denver in America which is situated on a 13000-14000 ft high mountain. We covered the steep slope by train. When one goes to such height, one starts panting. Some people find it difficult to breathe like those suffering from Asthma. On reaching there, we found a big hall where one could get tea and coffee besides novelty items like picture post cards etc. When I glanced at a corner, I found an oxygen-cylinder with an attached machine where it was written that the cost of inhaling oxygen for one minute was two dollars. It came to my mind at once that we breathe

24,000 times in a day and If God also starts charging for that, where would it lead us? God is providing us with oxygen free of cost, whereas two dollars were being charged there for inhaling oxygen for one minute. I mean to say that our each breath is invaluable. But man is squandering away this treasure of life by slumbering in ignorance, while it should be fully utilized. If somebody has capital, he can multiply it with wisdom. He can build a business

empire; but if he fritters away his capital in gambling, luxuries of life and in gratifying his vices, he will become miserable. Similarly, God has given man this capital of life. He must make a good use of it and invest it in a manner so as to enrich his life here and hereafter. In such a way one should use this capital of life. Mahapurshas know that people will be squandering away this capital by remaining in slumber. That is why they have been

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awakening man- 'Utth jag musafir bhor
bhai, ab rain kahaan jo sowat hai.' (Get up
man, night is over and it's dawn now.)

There is a golden opportunity in the form of a human body. Taking birth as human means 'dawn' has arrived. Why should one keep on slumbering when night is no more there. The time of remaining in darkness is over, as morning has arrived. But it will be very unfortunate if man still keeps on slumbering. That is why



Mahapurshas have been making man aware so that somehow, he gets awakened. They kindle the feelings of truth, humanity, goodness and love because if man realizes the truth, he will get transformed and he will be able to contribute towards enrichment of this world as well. The words of mahapurshas have persistently been reflecting this message which is being reiterated today also : O'man! Just think and ponder over whether you have got awakened or are still in slumber. Have you become a human being in the true sense or not? Have you sought the 'nectar' or are still partaking poison.

Recently, during Nepal Samagam on the occasion of 'Shivratri' I said '**Hum uss daur mein jite hai Jahan Shiv se badh kar vish ko pite hain.**

We live in an age where we partake poison instead of nectar. Meaning thereby that we don't lead a blissful life, because we don't imbibe virtues. We partake poison (evil), spoil others' lives by making their minds poisonous; thus turning them restless. This has been happening since ages, but 'mahapurshas' and saints are giving the message O'man! You should tread the path which leads to sublime status, blissful life and salvation. Mahapurshas and saints have always given this clarion call. Their words are not meant for listening reading and repeating only as pious statements; rather these are meant for imbibing. Man should rise above the misconception that reading out scriptures is a pious deed and ignoring these is a sin. If one takes holy dips, it does not mean that he is pious. Similarly if he does not take a holy dip, it does not mean that he is committing a sin. Man should not remain confined to rituals, but imbibe the sayings of 'mahapurshas', tread the path shown by them, attain 'Truth' and realize it to get

redeemed. Man must attain the knowledge of all-pervading supreme God and enlighten mind and soul by keeping in communion with Him. As 'mahapurshas' and Sufi-saints have said in Punjabi language

Gyan da diva bal hanere

Teri labh jaye wast gavakhi.

That you should get enlightened to attain communion with God. You are deprived of the bliss of God-knowledge, because of darkness of ignorance. Like if a thing drops on the floor and gets lost in darkness, we use a torch, candle or a lantern to find it out. We are finally able to find it because of light. Similarly, 'mahapurshas' tells us to seek the enlightenment of God-knowledge to find the 'One' that seems to be lost, i.e. Super-



soul, the formless God.

We can not call God as missing in that sense as He is omni-present. How can the all-pervading God be lost? So, in that sense God is not amiss, but 'mahapurshas' and Sufi-saints imply something else. They mean to say that if you do not possess God, (have knowledge of God), He is as good as lost. If you find, Him, you get united with Him, otherwise you are separated from God. Moreover, it is not like that one can find God in forests or mountains. One will not be able to attain God by undertaking penance in



forests or taking holy-dips; He will be found through enlightenment. This line is also repeated again and again 'Je rab milda jungle vele, taan milda gawan, vachchian noo.' (If God could be found in forests, cows and calves would have found Him).

Then those species can be called blessed that take birth in forests only, because if God was to be found in forests, then animals are already there. And this will mean that there is no point in giving so much importance to human birth. And if man thinks that he will attain God-realisation by taking holy dips, then also 'mahapurshas' have given a counter-statement 'Je rab milda nahatyan dhotyan, te milda dadduan machchian nu.'

That there are many species that live in water like frogs, fish, crocodiles etc. Then these should attain God-knowledge before man. Thus, 'mahapurshas' have made man face the truth in so many ways. The people who believe in penance and rituals as the means to realize the truth, react at such statements of 'mahapurshas'. They never tolerate the sayings of saints like Kabir and Bulleshah, but truth will remain truth, as has been put out by devotees, saints, gurus and prophets that God can not be realized without enlightenment. So man should realise God and get redeemed in this life as upon attaining this realization, Illusions will get erased from the soul and mind and the soul will rest in peace.. Having got enlightened, one will get freedom from bondage and attain redemption. He will also be able to lead his life blissfully.

Today, 'maha-purshas' are giving the same inspiration. O'man! You should establish communion with God by realising the Truth, thereby making your life blissful. You must not fritter away this precious birth, but rather make optimum and righteous use of it. You should lead your life in an enriching manner, with love and good behaviour. Make the righteous use of your body, wealth, intelligence and power so as to favour all. I extend my good wishes that man may make such attitude his way of life. Without taking more time I take leave of you, with these words. Today was the first day of Regional Sant Samagam of Uttar Pradesh, organized in Lucknow. You know that earlier it was to be held in Allahabad in the grounds where the Kumbh fair was held. The administration had given assurance to provide those grounds in time, but it seemed that it might not be possible because the preparations of such a vast Samagam needed time. That is why, the venue was shifted to Lucknow and the organizing body of the Mission, administration and other institutions made such good arrangement within a short period of time. Hence you are fully enjoying the bliss on the first day of the Samagam. And there is another day to go. May God bless that tomorrow also, we hear such sweet and beneficent words like today, so that all the time spent here becomes beneficial to all.

Saints, Dhan Nirankari!

Report: Savita
Chaudhary

English Translation:
Kiran Behl



How to Succeed in Life

— Prof. G.S. Popli, Delhi

Michael Nolan once said, "There are many things in life that will catch your eyes, but only few will catch your heart.... pursue those." What if one does not pursue what the heart says? It would be somewhat similar to the situation of great Indian cricketer Sachin Tendulkar not playing cricket but doing some business or Ratan Tata, the legendary businessman not doing business but playing cricket, veteran film star Dilip Kumar singing songs but not doing acting and singing sensation Lata Mangeshkar acting in films but not singing songs. Can you even think of it now? But the question is what motivates them to keep going? They are the masters of their respective fields because they are passionate about their work and that is what drives them to put more and more hard work. It is not something which is being enforced onto them but they have done it because they like and love their chosen field to the extent of being passionate about it.

There is a saying that "Rome was not built in a day." It takes a lot of hard work and discipline to achieve any worthwhile result in life. Saint Augustine has said that, "Men go abroad to wonder at the height of mountains, at the huge waves of the sea, at the long courses of the rivers, at the vast compass of the ocean, at the circular motion of the stars, and they pass by themselves without wondering." But Dr. Wayne Dyer has provided a solution also by saying that, "When you change the way you look at things, the things you look at



change." Further Ponca Chief White Eagle has suggested that, "When you are in doubt, be still and wait, when doubt no longer exists for you, then go forward with courage. So long as mists envelop you, be still until the sunlight pierces through and dispels the mists as it surely will. Then act with courage."

Conceptualizing the Thinking Process:

It is very important to understand and grasp the omnipresent force of the inner-self to illuminate the concept of thinking and incorporating it in your scheme of things. Understanding influential minds for integrating comprehensive thinking mannerism is a proven successful endeavor. The benefit of such an understanding is the outcome of an integrative reflection of the self, society and the whole mankind. You sow a seed and work hard to nurture the plant to grow into a full-fledged tree and the generations enjoy its shadow and fruits.

The impressive demeanor of integrative thinking encompasses features like assessment, judgment, opinion, wisdom and views. Our mind is full of all these elements. The cultivated habit of inculcating the reflections of an analytical mindset into the surrounding atmosphere is the elucidation that is subject to critical appreciation and depreciation too. It is the main reason for internal conflict within one self and the community at large. The notions of societal leanings must find a



place in the musings of an individual's psyche to prevent furthering the aspects of argument and disagreement. Gather your thoughts and take right decisions after weighing all the pros and cons. The process of human thinking can be summarized as below:

Fundamental thinking

Our mind is a minefield that evolves on a logical and emotional system of some trademark keys. It is therefore very essential to carefully step on its un-explosive areas of surface pressure to avoid chaos and dilemmas and to be on the right track. The core ingredient for thoughtful operation procedures rests with each and every individual with varying degrees of positive methodology involved in this process.

Elementary thinking

Our brain-power is like a canal system that has to be channeled in the right direction to avoid wastage and any interference in the same way as is done by a smart and intelligent farmer. The elementary ways of thoughts and actions are a result of a virile mind that has access to various domains of questioning and thinking that processes answers with the aspect ratio in accordance with the rate of inquiring.

Straight forward thinking

It is very important and essential for the right thinking. The intellect is at work when the decision arrived at proves as a direct result of the open-minded and simple approach to problem solving actions. Accomplishments and achievements are the credentials by which the outcome of the thinking capacity is graded.

Perceptive thinking

The mental power of an individual is the fundamental factor that connects ideas with words and deeds. The discerning attitude to incorporate insightful thinking in areas of

astuteness and intelligence aids in propelling mind-related schemes in the form of answers to all kinds of societal and personal trials of individuals.

Just trigger the inner responses to spew out the inbuilt responsiveness that helps in providing solutions when stuck at crucial junctures of action and individualistic response situation. Even mind has its sets of opposing solutions that always counteract possibilities and opportunities. It is via integrative thinking that the elements of understanding and encouragement can be viewed in a clear light of acceptance. The denial method of operation is the easiest way out of any state of affairs. Accepting viewpoints and delivering analyzed forms of clarifications are the hardest but effective pathways of continual survival.

Always remember that nothing is impossible in this world. The word Impossible can be re-arranged as, "I am possible." Great Philosopher Confucius says, "The will to win, the desire to succeed, the urge to reach your full potential. These are the keys that will unlock the door to personal excellence."

They day we have clarity about what we want to achieve and what are our goals in life, we will find that there are many brilliant people around us who can be of great help in achieving those goals. Every individual has his own likings but the one who follows it with actions and full dedication can only be the winner. I would like to conclude with the great quote of Swami Vivakananda "If my mind can conceive it, my heart can receive it and my hands can do for it, yes I know I am going to achieve it."

(The author is Director of Delhi School of Professional Studies and Research, Rohini, Delhi).





42nd Regional Sant Samagam of Uttar Pradesh

'Love Alone Can Make The Environment Blissful'

— *Nirankari Baba*

Addressing a mammoth gathering in Lucknow's Samriti Upwan Park on March 16, the first day of the two-day 42nd Regional Samagam of Uttar Pradesh, Satguru Baba Ji said that life must be adorned with love which would lead to blissful environment.

Blessing the devotees who had come from far flung places of Uttar Pradesh, Satguru Baba Hardev Singh Ji Maharaj said, "You are creating a blissful environment here which is the need of the day because today every home, locality, town, country or for that matter the whole world has a suffocating environment. But here we find blissful. Devotees always endeavour to imbibe the beneficent messages of messengers of God.

Baba Ji added that since man remains ignorant, he treads the diametrically opposite path. Ignorance and awareness have coexisted during all times. Man has been inspired to seek God knowledge before it is too late and tread the right path. It's only after self realization that the flame of God Knowledge gets ignited in mind. Only those who imbibe the virtue of amiability raise the standard of humanity.

The main speakers of first day included Sh. Khem Raj Chaddha (Vice Chairman, Central Planning and Advisory Board), Sh. Kirpa Sagar (Member incharge, Publication, Press Publicity, Computer-Internet) and Pravesh Sahni, (Zonal Incharge, Lakhimpur Khiri) Others who expressed their thoughts included Sh. Lalit Mohan Vajpayee, (Kanpur), Sister Seema Sachdeva (Allahabad) Sh. Rajiv Thapa (Lucknow) Vinod and party





(Azamgarh) (Zonal Incharge, Lakhimpur Khiri) Sh. Brijesh Awasthi (Kanpur) etc.

The Chief Councillor of Lucknow, Sh. Dinesh Sharma welcomed Satguru Baba Ji on behalf of people of Lucknow and said, "We are fortunate that you have blessed us". On the first day, the last Bhojpuri presentation was made by Dinesh and Party from Lucknow. The stage was conducted by Sh. Rishi Prasad from Lucknow.

Nirankari Baba's Message to Mankind

In his message to the mankind on the first day of the Regional Samagam of Uttar Pradesh, Satguru Baba Ji said, "The environment here is blissful and your sole purpose of making it to this place is to establish universal brotherhood. You are reminding about the message of holy beings to imbibe human values which man has forgotten.

Message by Nirankari Rajmata

Addressing the congregation on the first day of Regional Samagam, Nirankari Rajmata said that God knowledge and salvation is only possible by the grace of Satguru by surrendering unto him.

Nirankari saints are fortunate in the sense that they became devotees after

attaining God Knowledge and then are now passing on the message to the world.

Grand Shobha Yatra

The two-day Samagam of Uttar Pradesh, started with 'Shobha Yatra', highlighting traditional folk culture of Uttar Pradesh.. The 'Shobha Yatra' was adorned by varied classical dances and theatrical acts, depicting the message of the Mission.

The grand 'Palki' (beautifully decorated vehicle) adorned with Satguru Baba Ji, Nirankari Rajmata Ji and Puya Mata Ji was stationed near Ashiana at the venue of Samagam in Smriti Upvan Park. Devotees passed by the 'Palki', singing devotional songs. Various tableau in the Shobha Yatra presented the spirit of 'Oneness'.

Day 2: Sewadal Rally



Addressing the 'Sewadal Rally' on March 17, the second day of the Samagam, Satguru Baba Ji said that devotee volunteers depict the importance of service and any service is

relevant if it involves the spirit of oneness and is done with the right spirit. Satguru Baba Ji appreciated the new format of Rally wherein the importance of devotion and service was elaborated through art. The theatrical acts presented on the theme of 'Oneness' were



applauded.

The Rally started with the prayer which was followed by P.T session under the guidance of Sh. O.P. Nirankari, Up Mukhya Sanchalak. The March Past in which many batches of Sewadal took part, was accompanied by marching song.

The spirit of 'Oneness' was depicted by sports competitions wherein sister and brother volunteers from Allahabad, Kanpur, Lucknow and other places participated. Obeisance to Satguru was done under the guidance of Mukhya Sanchalak Sh. J.S. Khurana. Member-Incharge of Sewadal, Sh. H.L. Arora sought blessings for volunteers.

Day 2: Concluding Session

Addressing the concluding session on the second day of 2- day Samagam, Satguru Baba Hardev Singh Ji said that spirituality in the form of humanism should be kept alive. Everybody should adorn and refine one's life. It is prayed that there is an atmosphere of bliss throughout the world.

Satguru Baba Ji said, "Only spiritual beings lend beauty to the environment. Positive feelings will only come through by treading the path of 'Truth'. The foremost purpose of life is to unite oneself with the ultimate truth. Man remains in bondages because of ignorance. Awareness of Truth dispels all doubts and hence it is obligatory to shun the darkness of ignorance.

Wearing hatred and jealousy in the name of religion is not being religious. Only the enlightened ones can save religion.

Welcome by Chief Minister

Uttar Pradesh Chief Minister, Sh. Akhilesh Yadav welcomed Satguru Baba Ji during the concluding session and said, "You are showing the path to peace for a harmonious society so that the nation follows the path of progress and prosperity.

The main speakers of second day



included Sh. J.N. Pandey (Zonal Incharge Jaunpur) Sh. Latif Ahmed, Sh. Raj Srivastava, Sultana and Rampal, Pritam Singh and Parly and Omi Ji . Sh. V.D. Nagpal, General Secretary, Sant Nirankari Mandal, Sh. Sushil Puri , Zonal Incharge Kanpur and Sanyojak (Coordinator) of Lucknow, Sh. Nottan Das thanked everybody for their contribution in the arrangements made for the Samgam. Sh. Omi from Allahabad rendered the last devotional song. The stage was conducted by Sh. Gulshan Arora from Kanpur.

Guru Vandana

On March 17, after the formal closing of two- day Samagam , the colourful programme of Guru Vandana was arranged wherein devotees from Bareilly, Lucknow, Kanpur, Jaunpur showed their talent. Classical dance and 'Holi Song' were much applauded.

Worldly people remain engrossed in materialistic pursuits which are temporary while devotees always remain soaked in the devotion of God which is permanent. Guru Vandana programme was conducted by Sh Mohan Chhabra.

Glimpses

The exhibition was inaugurated on March 13 by the Chief Councillor of Lucknow, Sh. Dinesh Sharma. Volunteer sisters and brothers gave their services day and night under the leadership of Sh Kuldip Singh.

There was great rush of devotees at the stalls of Magazine and Publication Department, seeking subscription to the publications and buying Nirankari literature.





1st Regional Samagam Of Uttarakhand

*'Peaceful Coexistence Can
be Established Through
Love Only'*

— Nirankari Baba

Rishikesh, March 30: The first Regional Sant Samagam of Uttarakhand, the land of gods, was organised at IDPL premises in Rishikesh. On this occasion, Sat Guru Babaji while addressing the mammoth gathering said that devotees always wish for the welfare of mankind and this strengthens the ever weakening humanism.

The more the ignorance and delusion, the more is the need for positive thinking for the welfare of mankind. Hatred and violence are widespread in the world and humanity is engulfed in its flames. In the absence of saintly tendency, the people will resort to damaging the mankind with their speech and conduct.

Satguru Babaji said "When God is without any caste, its constituents- human beings cannot have any caste. Neither Sun nor its rays have any caste. Differences due to caste prevail till God is realized.

The prominent speakers of the day included Sh. Vijay Bahuguna (Chief Minister of Uttarakhand), Sh. Harish Rawat (Union Water Distribution Minister), Sh. Harak Singh Rawat (Agriculture Minister, Uttarakhand), Smt. Sarika Pradhan (former Minister, Uttarakhand), Smt. Chinki Dadlani from America, Ritu Negi from Lansdowne, Surender Kathuria from Rishikesh and Molu Ram Arya.

Grand Shobha Yatra: The 2-day Regional Sant Samagam of Uttarakhand, Nirankari Baba began with the Grand Shobha Yatra. At the main gate of Veerabhadra I.D.P.L. premises, the Saints from Uttarakhand, Uttar Pradesh, Delhi, Haryana, Punjab, Himachal Pradesh formed part of the grand Shobha Yatra. There were saints from Rishikesh, Aadibadri, Kotdwar, Tehri, Chamba, Dhanda, Gangoh, Mussoorie, Lansdowne, Pithoragarh etc. and also



from Delhi, Rajpura, Faridabad, Moradabad, Saharanpur etc. Their faces glowed with happiness as they had glimpse of His Holiness and reflected spirituality, love and devotion. Right from the morning saints in large numbers were dancing and singing and steadily moving forward after having the glimpse of Sat Guru Babaji and Pujya Mataji who adorned the decorated "Palki". One could see the divine glow on the faces of saints who were moving forward while singing songs in local dialect like: "Aawa Aawa Tum Bhi Aawa"; Veki Darshan Teru, Pran Naache Meru"; Mero Rang De Mann Baba Ji Bhakti Ke Rang Maa". It was a delight to see the traditional culture of the hills coming alive with the enthusiasm and devotion of saints.

Nirankari Baba's Message to the Mankind : On the occasion of the Regional Sant Samagam of Uttarakhand, Nirankari Baba while delivering a message to the world said that the devotees had gathered at the 1st Sant Samagam of Uttarakhand organised at Rishikesh with the devotion and fervour to convey the message and strengthen the spirit of humanism which is weakening day by day. The prophets and spiritual leaders have always been spreading the message of truth in the world.

Uttarakhand is believed to be the land of gods. Man is expected to rise and reach the level of godliness, but on the contrary he is becoming a demon. It has always been the endeavour of saints that



man acquires qualities of godliness and humanism gets stronger.

Welcome by Chief Minister : On the 1st day of the Sant Samagam, the Chief Minister of Uttarakhand, Sh Vijay Bahuguna welcomed Babaji by presenting a shawl and said that he welcomed Sat Guru Baba Hardev Singh ji and lacs at Uttarakhand , the land of gods. He further said that they wanted to build a good state and orderly





society and sought blessings of His Holiness , welcoming guidelines in that direction. Sh Bahuguna said that irrespective of caste, religion or faith ,we all belong to one nation and sought blessing that the conduct of people should be such that Satguru Babaji should feel proud of it.

2nd Day: Sewa Dal Rally: On March 31, the 2nd day of the Sant Samagam , Satguru Babaji blessed the Sewadal Rally and said that the brothers and sisters of Sewa Dal are always eager to perform service and contribute towards holding of programmes in an organised manner. Lakhs of devotees attend samagams which multiplies the responsibilities of Sewa Dal who perform these duties happily. Through the display of physical feats and cultural programmes, Sewadal volunteers entertained the audience. The services performed with guru wisdom are always appreciated but the ones performed with self will have no significance.

Before the Sewadal Rally, His Holiness Sat Guru Babaji and Pujya Mataji inspected the rally in a decorated Palki. Unfurling of the flag was followed by a prayer song and thereafter P.T performance was given under the instructions of Sh. O.P. Nirankari. Sh. H.S.

Kohli conducted the programme and later invited Rakesh Mutreja for conducting the proceedings of sports competitions. holding the stage for sports \competitions. In the beginning of the programme, the 'flag of oneness' passed through various Sewadal officials before it was unfurled at the earmarked place. It was followed by a Kumaon devotional song dance-'Jhumela Hamara Paharah' rendered by Sewadal sisters in black clothes with white shawl and wearing traditional nose jewellery. It was followed by display of human pyramid by brothers and sisters of Devband Sadalpur, depicting fine balance of time, tolerance and humility.

Concluding Session : 'Mere breathing does not mean living'- Nirankari Baba

At the end of the 2nd day of the two-day Sant Samagam on March 31, Sat Guru Babaji while blessing the devotees said that the devotees by singing 'Awa Awa Tum Bhi Awa' have conveyed the message that God knowledge is essential to get rid of ignorance. Due to ignorance man does not realise the omnipresent God, remains entangled in shakels and then suffers on account of that. In the world only those who adopt the truth as basis of living are truly living otherwise living otherwise they are no better than living dead.. Mere breathing does not mean living. If life is not given right direction and God is not made basis of living, then life is equivalent to death.

The prominent speakers who expressed their thoughts today included Major Jaswant Singh, Sh. G.S.Bedi (Chief Manager, I.D.P.L., Rishikesh), V.D.Nagpal



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Nirankari Baba's Message to the Mankind : On the occasion of the Regional Sant Samagam of Uttrakhand, Nirankari Baba while delivering a message to the world said that the devotees had gathered at the 1st Sant Samagam of Uttrakhand organised at Rishikesh with the devotion



Gujarat Sant Samagam



'Awaken the spirit of cohesion to unite the world'

Vadodra, April 6: The Gujarat Sant Samagam was organised at the Ansuya Leprosy Ground, opposite Sardar Estate, on the Ajwa-Nimeta Road. On the first day of the Samgam, Satguru Baba Hardev Singh Ji gave a clarion call to make the world an enriched place. Addressing a huge gathering of devotees, Satguru Baba Ji said that a heaven on earth is possible if human beings tread the path of humanity, adding that man's welfare lies in imbibing the teachings of great saints.

Satguru Baba Ji said that saints and prophets have been giving the message that man is alert to material achievements and in the race to accumulate material wealth, he has forgotten how precious

human life is. Satguru Baba Ji cautioned that man considers himself as fortunate if he acquires materialistic things, but true happiness lies in spiritual awakening. Man must strive to free the mind from all negative feelings leading to mental sickness. His mind must connect with God. Man must purge his mind of negative feelings to become pure. How can one has Godly virtues when his mind is pre-occupied with negative feelings?

The main speakers on the first day of the Samagam were Shri Ghanshyam Das (Zonal in-charge, Ahmedabad), Shri A G Keswani (Zonal in-charge, Rajkot), Shri Rajnikant (Ahmedabad), Shrimati Sitarani (Nadiad), Shri Jeetu Bhai (Navsari), Sister Vidya Ben (Godhra), Shri Laxman Rao Salaonke (Gwalior), Shri Dwarka Das (Vadodra), Shri Dadu Bhai Gadhvi (Councillor, Vadodara Nagar Nigam), and



Jayraj and group (Daman).

Gujarati devotional song by Shri Govind Barot was the last rendition of the day.

Shri Suresh Solanki (Vapi) was the stage secretary on the opening day and Shri Mukesh Parmar (Vadodra) managed the proceedings on the second day.

Day 2, April 7 : Sewadal Rally

A Sewa Dal rally was held on the second day of the Samagam. The rally commenced with a flag-hoisting ceremony by Satguru Baba Ji, which was followed by prayer and PT exercises under the guidance of Shri O P Nirankari, Up-Mukhya Sanchalak, Sewa Dal.

Since the day coincided with the World Health Day, Mumbai Sewa Dal enacted a skit titled, 'Health Awareness', highlighting the importance of health. Members of Ahmedabad Sewa Dal displayed human pyramid and Dahod Sewadal presented a meaningful play on the theme; 'In search of health'.

Sanchalaks of Vadodra, Surat and Ahmedabad also contributed to the rally. Marching song, 'Satguru Pranam' which was followed by March Past, was led by Sewa Dal Sanchalak Shri J. S. Khurana.

Blessing the Sewa Dal volunteers, Satguru Babaji said that eagerness to serve and feelings of sacrifice hold great significance for Sewa Dal. Volunteers always give importance to these aspects of service. On the one hand, people in the world are occupied in fulfilling selfish motives, on the other hand, Sewadal volunteers, besides performing their



familial responsibilities, are dedicated to serving mankind, which is exemplary.

Sports activities were conducted by Shri Bhupender Dilbar.

Day 2: Concluding Session

Addressing devotees on the concluding day of the Gujarat Samagam, Satguru Baba Ji said there is a dire need to strengthen the feeling of oneness. May spiritual revolution occur and man bring a change in his thinking and behaviour. If each one experiences transformation, then man's state of mind and direction will definitely improve. Such awakening shall create an enriching environment, like the one created here today.

Some of the speakers on the second day were Shri V. D. Nagpal, General Secretary, Sant Nirankari Mandal, Sister Bindya Chhabra, Member, Sant Nirankari Charitable Foundation, Shri Onkar Singh, Zonal in-charge of Surat, Shri Sandeep Gulati (Delhi), Shri R.P. Gupta (Ankleshwar), Shri Bhupendra Bhai, Shri Lal Ji Bhai, Sister Deepti and group, Fakhruddin Pyasa and group (Dahod), Jagat Singh 'Jagat' and group (Delhi), and Aashish and group (Surat).

Shri Laksham Prasad Bhattra, Convenor of the Gujarat Samagam Working Committee, and Sister Baljeet Kaur, Zonal in-charge of Vadodra,



expressed gratitude towards all those who contributed to the Samagam.

Shri Satyam and group rendered the last devotional song of the day.

Shri Vinod Bhai (Silvassa) and Vijay Chandvani (Vadodra) were the stage secretaries on the second day.

Shobha Yatra

The two-day Gujarat Sant Samagam commenced with a splendid Shobha Yatra. Devotees from all over Gujarat dressed in their ethnic attires spread the message of Sant Nirankari Mission.

Satguru Baba Ji and Pujya Mata Ji graced a decorated carrier near the Samagam ground while devotees passed in front of them, feeling elated with the glimpse of the divine couple. Devotees spread the message in Gujarati, Hindi and Sindhi. A variety of tableau that added glitter to Shobha Yatra, proved to be a powerful medium to spread Nirankari Mission's message of Spiritual Awakening.

Message to Mankind

On the first day of the Gujarat Samagam, Satguru Baba Hardev Singh Ji Maharaj said in his message to the mankind that devotees have gathered here with the intention to strengthen humanity. If man accepts and follows the beneficent teachings of great saints, humanity can be strengthened. Today man is harbouring negative feelings instead of love, mercy, compassion, tolerance, and large-heartedness. This is the reason for the degradation of human status. These Samagams are organised with the aim of promoting the religion of humanity.

Guru Vandana

After the closing of the 2-day Gujarat Samagam, Guru Vandana programme

was organised. Devotees delighted the audiences with their choicest presentations. Devotees from Surat, Vallabh, Vidyanagar, Dahood, Godhra, Jamnagar, Vadodra, and Ahmedabad, dressed in their traditional attires, presented glimpses of their folk.

Blessing the devotees on the occasion, Satguru Baba Ji said that devotees manifest love and devotion. The colour of love and devotion is unique. May each devotee be immersed in love and establish a beautiful world filled with love. May every devotee tread the path shown by the Satguru, leading a life full of love and become an inspiration to the world. The programme was compered by Shri Bhavesh from Vadodra.

Glimpses

The Nirankari Exhibition was the centre of attraction throughout the Samagam. Satguru Baba Ji and Pujya Mata Ji visited the exhibition on the night of April 5

Many dignitaries sought Satguru Baba Ji's blessings during the Samagam including MP Shri Balkrishna Shukla, former Mayor, Shri Sunil Solanki, and MLA Shrimati Manisha Ben. Extensive arrangements were made for langar (community meal) at the Samagam. Many publication stalls and Sant Nirankari Charitable Foundation kiosks were also set up.

The publication division came out with a commemorative souvenir on the occasion of the Samagam, which Satguru Baba Ji released on April 5. Shri C. L. Gulati, Member in-charge, Publications, Sant Nirankari Mandal, and Shri P. S. Cheema, Member in-charge, Social Welfare, Sant Nirankari Mandal, were also present on the occasion.





Satguru Babaji's Salvation Tour of Nepal

Diversity of nature is embodiment of beauty

After the conclusion of two-day Regional Samagam of Bihar-Jharkhand, Satguru Babaji and Pujya Mataji left the capital of Bihar Patna on the afternoon of March 5 for ten- day Salvation Tour of Nepal. They entered Nepal through Raxaul (Bihar) and Birganj border of Nepal. Sh. H.L. Arora, Member -Incharge, Foreign Affairs, S.N.M and Sh. Narbahadur Rawal, President, SNM Nepal accorded a rousing welcome to the Divine Couple.

Hetauda (Nepal) March 6: A big congregation was organized in Palpasa Hall. The programme began with a grand 'Shobha Yatra' wherein sister and brother devotees donning Nepali dresses expressed their devotion with the help of traditional musical instruments. Addressing the devotees, Satguru Babaji said for the spirit of peaceful co-existence unity in diversity and not uniformity is required.

Chief District Officer of Makwanpur, Sh. Kamal Kant Regmi and Police Superintendent, Sh. Gupta B. Shreshtha made a courtesy call to Satguru Babaji and they were quite impressed by the message of Truth of Nirankari Mission.

Lumbini, March 7: Gautam Buddha who gave the message 'Ahimsa Parmo Dharama' (Non- violence is the true religion). Addressing the congregation at Lumbini, the birthplace of Gautam Buddha, Satguru Babaji said, "It is imperative to tread the path of 'Truth' for salvation. Prophets in the past always showed the path of 'Truth' to mankind. The beneficent message of prophets have been always significant. Large number of devotees from Uttar Pradesh participated in the congregation.

Many speakers expressed themselves in Bhojpuri, Hindi, English and Nepali which included Joint Secretary of SNM, Nepal, Sh. Narbahadur B.K. and Sh. Krishan Kanhaiya, Incharge, Lumbini Branch.

Dang, Tulsipur, March 8: Blessing the devotees present in the congregation at the grounds of National News committee Hall Satguru Baba Ji said that bliss can only be





attained through devotion. Nepalese brother and sister devotees participated enthusiastically in great numbers

Terming human birth as rare, Satguru Baba ji said that birth in human form is a matter of great fortune. 'Bade Bhag Manush Tann Pawa'. The human beings and other forms of life differ in only one respect that is man is blessed with the faculty of thinking and understanding. Saints have hence always advised man to value human life.

Several local dignitaries were present on the occasion including District Judge of Dang, Sh. Mihir Kumar Thakur and D.E.O of Mahinder Nagar, Sh. Roop Ram Tiruva. Sh. Chhatarpal Singh, Incharge of Dang Branch of the Mission expressed his thanks. Satguru Babaji also blessed the devotees who were present at the local Satsang Bhawan.

Surkhet, Birender Nagar, March 9: A grand Satsang was organized in the old Gumla ground. The divine couple was escorted to congregation enclosure by sister and brothers devotees in Nepali dresses.

In his address to devotees, Baba Ji said that he had visited Nepal for the first time in nineties followed by many visits but this is the first Salvation Tour of Nepal.

Babaji said that since salvation of soul is impossible without God realization, giving the message of Truth has been important during all the eras. Realisation of God is obligatory in human birth. And the importance of human birth has been emphasized by Buddha too.

The President of Development Council of Surkhet, Sh. Ishwar Bhakt Sunar, head of Nepal Telecom, Surket, Sh. Puran Dev and many other dignitaries attended the congregation. Sh. Rishi Sapkal, the 'Mukhi of Surkhet Birender Nagar expressed his thanks.

Nepal Ganj, March 10: Blessing the devotees from nearby places and bordering areas of Uttar Pradesh at the conference hall of Hotel Siddharth, Satguru Babaji said, "The mind should always remain connected to God and it should remain soaked in devotion and love of God. Devotees always pray that they



selflessly imbibe the virtues of love, humbleness and tolerance and contribute towards welfare of others.

Later on his way to Dhangarhi in district Kailali, Babaji also blessed the huge gathering of devotees at Sarakpur Bonia.



Babaji said, "Saints are equipped with equavision as they are well aware well aware that all are children of God. The saints have always given message that man should partake nectar and not poison. Today is 'Mahashivratri Day, Lord Shiva consumed poison for welfare of humanity.

On March 11, Satguru Babaji left Dhangarhi for next destination of the salvation tour and after 11 hours of hilly journey, he reached SanfeBagar Achham late at night. On his way, he blessed devotees at Attria, Dipayal Doti and Dandeldhura.

Sanfebagar, Accham, March 12: This place in Nepal, known for Baidya Nath Temple is abundant with natural beauty. The spiritual awareness campaign of Sant Nirankari Mission in Nepal began from this place fifty years ago. The visit of Satguru Babaji here marks the Golden Jubilee Year for spreading spiritual message of the Nirankari Mission here and shall be remembered as a historical Salvation Tour of Nirankari Baba. Many devotees expressed their unflinching devotion, dedication and enthusiasm by making it to the congregation, traversing treacherous hilly areas on foot continuously for two days.

The programme began with grand 'Shobha Yatra' where one could see the traditional culture of Nepal. At the onset Sh. Bharat Kumar Swar, Vice President of District Development Committee, young social worker Sh. Kul Bahadur Kunwar and Bharat Kumal, Vice President of Baidya Nath Dham Samiti welcomed the divine couple and said, "We are being blessed by the visit of Satguru Babaji who is dedicated to the cause of spiritual awakening for peace and bliss on this holy land.

Addressing the huge congregation in the open ground of old Airport, Satguru

Babaji said "Stature of man-kind declines due to shunning of human values, Birth in human body without imbibing human values is of no great consequence.

On March 13 before leaving for Dhan Garhi, Satguru Baba Ji and Pujya Mata Ji were greeted in a grand manner at Baidya Nath Temple. The chief priest of the temple greeted and thanked the divine couple for visiting the temple. Babaji reached Dhangarhi late at night. Before leaving for Lucknow, Satguru Babaji addressed a meeting of the members of the managing committee of SNM Nepal and showered his blessings.

On March 14, blessing the devotees at the Stadium Ground of Dhangarhi, Satguru Babajii said, "Humanism is the true religion. All should imbibe human values. The ultimate source of love is 'God'. When we are in communion with God, we shall overflow with love. The wealth of 'Love' instead of depleting keeps multiplying. Mukhi of Dhangarhi, Sh. Swan Singh Ji expressed his heartfelt gratitude to Satguru Baba Ji.

Concluding the 10-day Nepal tour, the divine couple left Dhangarhi at 5 pm through Palia border of Nepal and Gauri Phante border of India and reached Lucknow late at night after crossing Gauri Phante border of India.





Vasant Gaud, expressed gratitude towards Satguru Baba Ji and Puja Mata Ji.

Mumbai, April 4: Addressing a huge gathering of devotees at K. J. Soumaya Grounds, Satguru

Satguru Baba Ji's Mumbai Salvation Tour

Navi Mumbai, April 3: A huge congregation was organised at Sea Woods Ground, Ganpat Seth Tandel, in Nerul, Navi Mumbai. Satguru Baba Ji said in his discourse that one must be filled with feelings of oneness in order to establish oneness in the world. Oneness cannot come about by shouting slogans; it can be established only if sincere efforts are made. One must first ingrain oneness and then spread it. Feelings of cohesion and well-being of each other should reside in our hearts.

Describing the state of human beings, Satguru Baba Ji said that the only reason for turmoil in human life is the lack of peace, which breeds restlessness. In turn, man spreads restlessness and creates further turmoil. Gradually, these traits become his nature; he starts harbouring ill feelings and creates a stifling atmosphere. If man allows God to reside in his heart, his life shall be pleasant. This is possible only when man associates himself with the truth.

Convenor of the Nerul sector, Shri

Baba Hardev Singh Ji Maharaj said that man has been blessed with an invaluable opportunity, but he is unable to make this life beautiful because of his wayward behaviour.

Satguru Baba Ji said saints and prophets have always awakened man to the dire need of realising truth to fulfil the purpose of human life.

Babaji called for connecting with the truth and work towards making the life meaningful. Here we are listening to noble thoughts today. Saints have repeated this message in every age that one can make his life meaningful by connecting with God. Those who shy away from the truth, live in darkness. Man's mind is polluted because he is surrounded with ill-feelings. Those with a saintly nature purify the atmosphere. May man live peacefully and spread those vibes. Satguru Baba Ji said that the Sant Nirankari Mission is making efforts to promote such feelings in society. Several speakers expressed their thoughts in Marathi, Hindi, English, Gujarati and Bhojpuri. The congregation was so huge that it looked as if Maharashtra Samagam held in January was still continuing.

Report : S.R. Prajapati and Harjit Nishad
Translation : Asha Kapoor and Rinki Gaurav Malhotra





Satguru Babaji and Pujiya Mataji crossing difficult terrain of Surkhet (Nepal) to bless the devotees there

A scene of inauguration of newly constructed Bhawan in Haridwar by Satguru Babaji accompanied by Pujiya Mataji



Local devotees expressing their gratitude on the occasion of State level Samagam organized at Vadodara (Gujrat)



Satguru Babaji
blessing the
participants in the
Run for Oneness
organized by
Sant Nirankari
Charitable
Foundation in
Vadodra (Gujrat)

Thousands of
enthusiastic
devotees seen in
the Run for
Oneness in
Vadodra (Gujrat)



Satguru Babaji
flanked by
Nirankari
Rajmataji and
Pujiya Mataji in a
bedecked vehicle
during an
impressive
Shobha Yatra on
the occasion of
State level
Samagam held in
Lucknow (U.P.)